FACULTY APPLICATION/CONTRACT

9181 Whitewater Camp Rd | Vevay, IN 47043 (812) 534-3020 www.whitewaterchurchcamp.org whitewatercamp1@gmail.com



PERSONAL INFORMATION

Please read and complete the information needed on this form.

Name: (Last)	(First)	(Mi)
Phone: ()	Email address:	
Address:		
City:	State:	Zip:
Age: Date of Birth:		
Immersed Christian: [] Yes [] No	Gender: [] Male []	Female
Home Church:		
MEDICAL INFORMATION This information may be needed by the	Camp Nurse, Hospital or Physician	
Emergency Contact Name:		Phone: ()
Physician Name/Practice:		
Important Medical Information:		
Allergies:		
Last Tetanus Shot://		
	al reasons, please notify the Cook or the N given to the Nurse, along with schedule a	
APPLICATION INFORMATION		
Volunteer Position Seeking:		
Two References (minister, elder, de 1. Name:	ean):	
Phone: Phone: ()	Email address:	
2. Name:		
Phone: Phone: ()	- Email address:	

GUIDELINES FOR FACULTY

- 1. **PARTICIPATION:** Faculty are expected to conform to the Deans' task and schedule for the week, including wakeup call, mess-call, and lights out, unless specifically excused by the Dean. Faculty are expected to stay at the camp until the closing assembly at the end of the week, unless approved by the deans.
- 2. **MEDICAL:** All illnesses and accidents are to be reported to the dean and the nurse. Parents must be contacted regarding all incidents.
- 3. DRESS: Everyone is expected to dress modestly.
 - a. Your attire must include shirt and shoes (except when swimming).
 - b. Shorts and skirts are required to be fingertip length.
 - c. Shirts are required to be full length (no bare midriffs).
 - d. Boxer swim suits for guys and one-piece suits for girls are acceptable swim wear.
 - e. Clothing with offensive imprints such as drugs, tobacco, alcohol, sexual content, bad language, nudity, etc.is not permissible attire.
- 4. SWIMMING: You may only swim in or use the swim-pond during assigned times when the lifeguard is present.
- **5. FORBIDDEN:** The following items are forbidden: drugs, tobacco, alcohol, etc.
- **6. LEAVE AT HOME:** Faculty should not bring guns (real or toy), hunting knives, fireworks, lighters, TVs, iPods, iPads, comic books, magazines, etc. Phones are permissible only at a dean's discretion and away from campers. If you have questions about at item, please contact the camp manager or dean.
- 7. VEHICLES: Faculty are not permitted to use cars during camp unless approved by a dean.
- **8. CLEAN-UP:** Faculty are responsible for the cleanliness of the camp property. Oversee that campers clean-up the grounds and cabins daily and on the last day of the week.
- **9. DISMISSAL:** The Camp Manager and Deans have the authority to dismiss from the camp anyone who disregards the rules or becomes disruptive.
- **10. NO GRAFFITI:** Defacing or intentional damage of property will be the faculty's responsibility for rectifying any damages.
- 11. SNACK SHACK: Faculty must purchase any items taken from the snack shack.
- **12. VISITORS:** All visitors must request a visit to enter the camp. All visitor check-ins must be approved by a Dean, Camp Manager, and/or Camp Caretaker.
- **13. BAPTISM:** All faculty are to be immersed believers in Christ who regularly attend and are involved in a Church of Christ or Christian Church. All baptisms during the week are to be performed by male faculty.
- **14. CABINS:** Faculty are responsible for their campers during lights out, for cleanliness of the camp, and the safety of their cabin for the week. All problems, injuries, and damage are to be reported to a dean or the coordinator. Cabins and restrooms are separate for males and females, no exceptions.
- **15. VIOLATIONS OF LAW:** Faculty are to report any violations of the law immediately to the Deans for immediate contact of legal authorities: this includes sexual abuse, harassment, drugs, firearms, etc.
 - a. No one should be involved in malicious pranking, degrading, insulting or belittling of anyone. No one should cause any damage or deface camp property.
 - b. Corporal punishment is never to be a source of correction at camp.

Remember we are serving Jesus and our focus is to help students develop a faith of their own. We live in a broken world and when students enter the WCSC campus, we must be the community that reflects Christ.

I understand and agree to the guidelines set for me above. I also give consent to WCSC to obtain criminal/CPS history information about me. I attest that I am a committed Christian and will do my best to conduct myself in a manner as to not cause any question to the ministry of WCSC and to bring glory to Jesus Christ. I have read the WCSC Foundation Beliefs (on the following pages) and affirm that I believe and will uphold the Truth contained therein.

SIGN:	DATE:	/_	/		
If under the age of 18, a parent or guardian must co-sign this agreem	nent.				
GUARDIAN:		DATE: _	/	/_	

WCSC FOUNDATION BELIEFS

In order to preserve and protect the integrity of the message taught at Whitewater Christian Service Camp (WCSC), the camp Executive Board has compiled this statement of Foundation Beliefs to promote unity among all member churches, trustees, staff, deans and faculty that partner with WCSC.

PURPOSE AND MISSION

WCSC is an un-denominational camp committed to leading youth and adults to become followers of Jesus.

WCSC's Mission is simple, "Love God, Love People, Make Disciples."

- WCSC accomplishes this mission by creating a camp environment that is conducive to the work of the Holy Spirit in the lives of campers and staff.
- WCSC's responsibility is to provide camp programing and community events based on Biblical principles ensuring that each camper is provided with opportunity to experience worship, fellowship, and teaching.
- WCSC has witnessed countless lives being changed. That is what WCSC is all about and exists to see the Gospel carried on through generations to come.
- The main principle WCSC stands by is that of Discipleship as taught and commanded by Jesus.

WHAT IS THE GOSPEL?

- 1) God is the only sovereign, wise, and good Creator of all things, who reigns as King over all creation for His own glory. (Romans 11:33-36)
- 2) Human beings were made in God's image to love and worship Him forever. But ever since Adam first rebelled against God, we have all been lost in sin, under God's judgment, and unable to save ourselves. (Romans 3:23)
- 3) Out of undeserved love and grace, God sent His only Son to save us from sin and reconcile us to Himself through Jesus' life, death, and resurrection. (John 3:16)
- 4) Our response, God offers us His gift of salvation by grace, which we receive through faith in Jesus. He makes us new, calls us to leave sin behind, and invites us to join His work in the world. (Ephesians 2:8-10)

WE BELIEVE...

We believe in one God - Father, Son and Holy Spirit. (Matthew 3:16-17; John 14:9-10)

- We believe in God the Father Almighty, Creator of all things visible and invisible.
- We believe in Jesus Christ, the Son of God, the eternal Word, the one and only Savior.
 - Who was conceived by the Holy Spirit and born of the virgin Mary, both fully human and fully divine;
 Who lived a sinless life; Who suffered and was crucified as an atonement for sin; Who rose again bodily from the dead on the third day; Who ascended into Heaven; and Who will return in victory to rule forever.
- We believe in the Holy Spirit.
 - Who convicts of sin; Who indwells every Christian; Who helps us in our weakness and expresses for us in prayer; and Who empowers us to a fruitful Christian life.

We believe in the Bible—God's Word.

- We believe God inspired the original writings of the Scripture and those original writings were consequently without error. (2 Timothy 3:16-17)
- We believe that the Bible is the final authority for all matters of faith, truth, morality, and Christian living. (Romans 15:4; Hebrews 4:12)
- We believe the Bible teaches that God is the Creator and Sustainer of human life; that God creates each person in His image; and that life is therefore sacred, from conception to natural death. We believe that God creates each person as male or female; that these two distinct, complementary genders together reflect the "image of God" in humankind; and that each person's biological gender is an intrinsic, immutable aspect of his or her nature and identity. (Genesis 1:1; Acts 17:24–28)

WHERE BROKENNESS MEETS COMMUNITY, WHERE COMMUNITY MEETS CHRIST

• We believe the Bible teaches that God established marriage in the beginning as a lifelong, exclusive relationship between one man and one woman; that He has reserved sexual intimacy as an expression of love and commitment between married couples; and that any intimate expression of sexuality outside of Biblical marriage is sin. (Genesis 2:24; Matthew 19:6; Genesis 1:28; 9:7)

We believe in the Gospel—the Good News of Salvation.

- That man, created by God, willfully sinned against God and is consequently lost and without hope apart from Jesus Christ. (Acts 4:12; Romans 3:23; 1 John 1:7)
- That salvation—the forgiveness of sins—is only by grace through the blood of Jesus Christ. (Matthew 26:28; Romans 5:8–11; Ephesians 2:8–9)
- That one receives salvation by putting faith in Christ, repenting of sin, and confessing Christ, and that the Bible commands every believer in Christ to be baptized by immersion. (Luke 24:45–47; Acts 2:38; Romans 6:1–7; 2 Peter 3:9)
- That those who have received salvation by faith in Jesus Christ and by obedience in baptism are sent into the world to proclaim the Gospel and to love and serve the world just as Jesus Himself did. (Matthew 28:18-20)

We believe in the Church—God's redeemed people.

Whitewater Christian Service Camp is an independently governed corporation created not as a governing entity among churches rather a ministry help to provide Christian education training services, fellowship, and recreation to all who attend.

- We believe in the Church of Jesus Christ, founded on the Day of Pentecost, consisting of all Christians everywhere, and organized into local assemblies, called churches.
- We believe the Bible teaches that every Christian should be an active member of a local church.
- We believe that the Elders of the church are the overseers of its affairs and the shepherds of its members; that they are the final interpretive authority of the Bible's meaning and application for their church; and that they are responsible for the oversight, instruction, edification, discipline, and restoration of their church members.
- We believe that the Bible instructs church members to:
 - Meet regularly for fellowship, worship, teaching, and the Lord's Supper. Use our natural abilities and spiritual gifts to serve one another.
 - o Love one another, bear with one another, accept one another, and forgive one another.
 - Seek unity, agreement, and peace with one another.
 - o Encourage and build up one another.
 - o Bear one another's burdens and pray for one another.
 - Spur one another to love and good deeds.
 - Submit to the authority of the elders of the church.
 - Support the church financially.
 - Pursue personal holiness and obedience to God's Word.
 - Strive together to fulfill the Great Commission.